

## **4-H Sewing Division**

### **SEWING CATEGORIES:**

1. Hand Sewing – anything stitched by hand
2. Machine Sewing – anything stitched with a sewing machine

**Eligible Students:** One who is a member in good standing of McMullen County 4-H or Tilden FFA, and is enrolled in MCISD or is a resident of McMullen County.

### **AGE DIVISIONS:**

- A. Pee Wee (Pre-K-2<sup>nd</sup> grade)
- B. Juniors (3<sup>rd</sup>-5<sup>th</sup> grade)
- C. Intermediate (6<sup>th</sup>-8<sup>th</sup> grade)
- D. Seniors (9<sup>th</sup>-12<sup>th</sup> grade)

### **RULES:**

1. Sewing entry form is due by January 20<sup>th</sup> at 5 p.m. Email form to [Lyneigh.garza@ag.tamu.edu](mailto:Lyneigh.garza@ag.tamu.edu).
2. Projects exhibited must be created solely by the student.
3. An entry fee of \$10 will be due to the County Extension office by 5:00 p.m. on January 20<sup>th</sup>. There is no entry fee for Pee Wee exhibitors.
4. All entries should be in place 10 minutes before the scheduled event.
5. Every precaution will be taken to protect the projects entered. However, the Tilden Livestock Scholarship Association (TLSA), nor the officials of this division will be responsible for any losses or damages to projects. The student will be responsible for keeping their product in a presentable condition.
6. TLSA has a process in place for filing a complaint. If more information is needed, please contact the TLSA board.
7. Youth can only enter one project.
8. AWARDS & RECOGNITION: All entries will receive an award ribbon as follows:
  - A. Blue Award - (90-100 points), Red Award - (80-90 Points), White Award - (79 and below)
  - B. Only blue-ribbon projects will be considered for Best of Show.
9. Silent Auction: There will be a silent auction this year held in conjunction with the Sale. You have the option to participate.

**\*\*Every attempt will be made to run all events on time. However, due to the varying number of entries from year to year, it is impossible to determine the exact time of events. Therefore, we ask everyone to remain flexible and patient when event times run later than scheduled.**

# TLSA SEWING CONTEST ENTRY FORM

Exhibitor Name: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_ Age Category (see rules): \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please circle the club you are a member of: **McMullen County 4-H** or **Tilden FFA**

*Please circle the category you wish to enter:*

- **Hand Sewing**
- **Machine Sewing**

Please submit this entry form to [Lyneigh.garza@ag.tamu.edu](mailto:Lyneigh.garza@ag.tamu.edu) or return it to the county extension office by **January 20, 2025**.

Exhibitor Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_